

March 22, 2017

# Student Services Newsletter



## IMPORTANT DATES TO REMEMBER

Mar 24	Late Registration deadline (late fee) for 4/8 ACT Test (This is an extension from the original date)
Mar 29	Junior Interview Day
Apr 4	Senior Parent Night - 7 pm <b>CANCELLED</b> - see below
Apr 7	Registration deadline for 5/6 SAT Test
Apr 7	Schools Close 3 Hrs Early - End of Marking Period
Apr 8	ACT Test
Apr 10-17	Spring Break - Schools Closed
Apr 25	Late Registration deadline (late fee) for 5/6 SAT Test
May 1-5	AP Exams - week 1
May 5	Registration deadline for 6/10 ACT Test
May 6	SAT Test
May 8-12	AP Exams - week 2
May 9	Registration deadline for 6/3 SAT Test
May 17-19	AP Exams - Late Testing
May 19	Schools Closed for Students - Professional Day
May 19	Late Registration deadline (late fee) for 6/10 ACT Test
May 24	Late Registration deadline (late fee) for 6/3 SAT Test
May 29	Schools & Offices Closed - Memorial Day
June 1	MRHS Commencement at Merriweather Post Pavilion-11:00 am



### **SENIOR PARENT NIGHT - CANCELLED**

The Senior Parent Information Night, originally scheduled for April 4, has been cancelled. All general information regarding the graduation ceremony will be sent home via mail and will also be available on the MRHS website soon after we have a graduation date and time. Please direct any questions to Lynn Rashid, Graduation Coordinator, at [lynn\\_rashid@hcpss.org](mailto:lynn_rashid@hcpss.org).

**CRISIS TEXT LINE**—Text **START to 741-741** for free, anonymous and confidential support at your fingertips, 24/7. Text 741-741 from anywhere in the USA, anytime, about any type of crisis and a live, trained Crisis Counselor will respond quickly.

The "Directory of Mental Health Services in Howard County," provided by the Howard County Mental Health Authority, is available to the public and can be found at the following link: <http://www.hcmha.org/wp-content/uploads/2015/10/HCMHA-Directory-October-2015.pdf>

### Counselors:

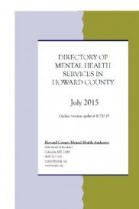
Jessica Little (A-E)  
Jodi Dubbs (F-La)  
Margie Ford (Le-Q)  
Andrew Johnson (R-Z)

Registrar: Joni Deison  
Secretary: Karen Leaf

410-313-5446

### Inside this issue:

ACT/SAT Prep	2
AP Exam Information	3
Scholarships	4
Summer Programs	5
APL Aspire Internship	6
First Annual Research in Science and Engineering (RISE) Conference	6
College Programs & Events	7-8
Upcoming College/Military Visits	9
College Open Houses	9
Community Notices	10
Young Adult Community Job Fair	11
Elijah Cummings' 20th Annual Job Fair	12-13



**SAT Test Dates**

May 6, 2017  
June 3, 2017

**ACT Test Dates**

April 8, 2017  
June 10, 2017



**ACT/SAT Prep**

Juniors and Sophomores—Are you ready for the ACT/SAT? 2016-2017 resources for SAT and ACT prep classes are available. The PTSA and Student Services are partnering with Academic Coaches and The Answer to offer our students a variety of resources to help them improve their scores. For further information, contact your student's counselor or stop by Student Services.

**The Answer: Affordable & Convenient SAT & ACT Prep**

**Register NOW for COMPREHENSIVE & CONVENIENT  
SAT and/or ACT PREP at MARRIOTTS RIDGE HS!**

The Answer Classes help students to gain confidence in their test-taking abilities and teach tips and strategies on timing, guessing, and scoring. Students get the prep that they need without wasting time or money – and the school benefits, too: **20% of all tuition collected is donated to MRHS PTSA!**

**DON'T MISS OUT!**

**To date, more than 1,200 Howard County students have taken The Answer Classes and \$32,000+ has been donated to our partner schools in Howard County.**

**As well, over 97% of students who have taken The Answer Classes say that they would recommend them to a friend!**

**2017 SAT PREP AT MRHS**

T/Th Apr. 25 & 27 from 5:30 pm - 9:30 pm

**OR**

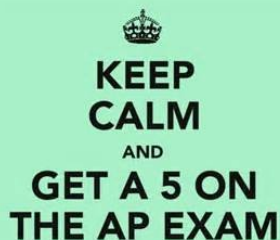
M/T May 22 & 23 from 5:30 pm - 9:30 pm

**REGULAR TUITION: ONLY \$159/class\***

**\*\*Register at least one week ahead of your course and save \$10!\*\***

For more information or to register, please visit [www.theanswerclass.com](http://www.theanswerclass.com) or call 410-997-3006.

## 2017 AP EXAM Information



### REGISTRATION OPEN UNTIL MARCH 24

Please note AP exam dates, registration and payment information below for your planning purposes. Additional details will be shared throughout the coming months via AP teachers, the AP link on the MRHS website, Today's Topics and the Student Services newsletter.

**2017 AP Exam  
Schedule  
May 1-5  
and  
May 8-12**

**Late Testing:  
May 17-19**

**At  
St. Michael  
Poplar  
Springs  
In Mt. Airy**

**2017 AP Exam Schedule: May 1 – 5 and May 8 – 12** - Late testing will take place **May 17 – 19**. This year MRHS AP exams will be administered at **St. Michael Poplar Springs** 1125 St. Michael's Road, Mt. Airy, Md 21771 (with the exception of world languages and late testing, which will be administered at MRHS.) A detailed schedule is found on the AP website: <https://apstudent.collegeboard.org/takingtheexam/ap-calendar>

**Registration** is now open until **March 24**. The registration process includes completing a form in Naviance and returning a signed copy to Student Services prior to the deadline. Please note: **NO registration will be accepted during Spring Break**. Please plan accordingly.

**Fees** this year are \$93 per exam. Late registration is accepted until April 4 **with a \$20 extra fee per registration**. We understand the financial burden the exam fees pose – especially when taking multiple exams. This year payment or installments can be made at any time during the year prior to the deadline by check, money order or through Online School Payments.

**Online School Payments** - HCPSS has contracted with Online School Payments, Inc. (OSP) to afford parents/guardians the ability to pay online for school activities, including AP exams. OSP accepts credit and debit cards (Visa or MasterCard) through a secure web browser at your convenience, 24 hours a day. OSP does charge a small handling fee for this service.

Payments can be made for one or more exams (in "Activity"), or periodic payments at your convenience (in "Obligations" tab). The link to OSP is on the school website or below: <http://osp.osmsinc.com/HowardMD/BVModules/CategoryTemplates/Detailed%20List%20with%20Properties/Category.aspx?categoryid=DA075>

**Check or Money Order Payments** - Please make checks payable to Marriotts Ridge High School and note AP test and the student name on the "memo/for" line. Checks should be sent to the Student Services, attention: Lisa Scott.

Questions? Contact Mrs. Scott, AP Testing Coordinator at [lisa\\_scott@hcpss.org](mailto:lisa_scott@hcpss.org)

# Scholarship\$



## MRHS PTSA SCHOLARSHIP

SENIORS – DO NOT WAIT UNTIL APRIL 14 AND THEN PANIC ...

Two Key Dates:

- YOU (Graduating Senior) MUST BE A PAID **MRHS PTSA MEMBER BY JANUARY 27, 2017**
- APPLICATION DUE DATE: MRHS PTSA Scholarship Applications are **due Friday, April 14 at 2:30 PM!!!**

Scholarships will be granted to four seniors!

THE \$1,500 Question: Will you be one of the Four?

The Application for the 2016-2017 MRHS PTSA Scholarships is available on the PTSA website.

Download and print from this site: <http://www.marriottsridgeptsa.org/>

Follow all instructions very carefully, please.

Questions? Contact Karen Chase, MRHS PTSA Vice President @ [Karen.chase@unilever.com](mailto:Karen.chase@unilever.com) or 410.531.9818

### The Howard County Professional Fire Fighters Association Scholarship

The Howard County Professional Fire Fighters Association, IAFF Local 2000, is pleased to announce that we will provide a \$500 scholarship for a graduating senior from each of our Howard County public high schools.

This scholarship is geared to help the “average” student who displays exceptional qualities and effort rather than being an award for the highest grades or sports aptitude. Any student who has attained a 2.5 grade average in their senior year and a minimum SAT score of 900 will be welcome to participate by submitting the enclosed form.

Entries shall be postmarked no later than April 1, 2017. Applications can be downloaded from Naviance or picked up in Student Services.



## ATTENTION SENIOR ATHLETES!!

The Columbia Rotary Club is sponsoring the 37th Robert Davidson Scholar Athlete Awards Program. Two winning and runner up awards of \$2,000 and \$1,000 will be given to top male and female Howard County scholar athletes. The students will be recognized at the Rotary awards dinner which will be held at Howard Community College on Tuesday, June 13, 2017. Information and applications can be found at [www.columbiarotary.org](http://www.columbiarotary.org). Students must submit their applications and supporting materials online, or by mail, by 5:00 pm on Friday, April 28, 2017, to be considered for the scholarship award.

Be sure to  
check  
**NAVIANCE**  
regularly for  
updated  
**SCHOLARSHIP**  
information!

# SUMMER PROGRAMS

## Maryland Boys State - June 18-24, 2017 at McDaniel College

Are you a current 2017 HS Junior interested in Leadership, Government, Politics, attendance at Military Academy, or College ROTC?? The MD Boys State is a week long practical exercise in Government that will have a positive influence on your life. Apply online today at [mdlegion.org/boysstate](http://mdlegion.org/boysstate). Applications are due April 15, 2017. For more information, call 410-752-1405 or email [boysstate@mdlegion.org](mailto:boysstate@mdlegion.org).



**The Restaurant School at  
Walnut Hill College**

### THE RESTAURANT SCHOOL AT WALNUT HILL COLLEGE SUMMER INSTITUTE - For Current High School Juniors

Get an inside look at your future career with real-world hands-on classes during a three-day adventure into the world of hospitality. Experience two-nights in dorms, enjoy two evenings "on the town," and prepare the family celebration dinner side by side with Chef instructors.

**July 12-14 or July 19-21      Fee: \$395.00**

Registration must be received by July 1, 2017 (while space is available)

[www.walnuthillcollege.edu](http://www.walnuthillcollege.edu)

## GEOSCIENCES BRIDGE PROGRAM

The Geosciences Bridge Program is a collaborative summer program designed to recruit graduating high school seniors who plan to pursue a bachelor's degree in a geosciences discipline, particularly from underrepresented groups, in various areas of the geosciences. The program offers a 6-week paid internship (\$500/week stipend+ housing +meals) and includes lectures, field trips, hands-on activities, 2 courses for college credit (math and freshman seminar), housing, travel to and from the University of Maryland Eastern Shore and a stipend.

The program runs from July 5-August 11, 2017. Applications are due March 31, 2017.

For more information and to apply online: <https://www.umes.edu/cscgeosciences>

---

## U.S. NAVAL ACADEMY SUMMER SEMINAR AND SUMMER STEM PROGRAMS

Summer seminar applications are now open for all high school juniors interested in the U.S. Naval Academy. Also, Summer STEM applications are now open for all rising 8<sup>th</sup> – 11<sup>th</sup> graders. The deadline for Summer Seminar is March 31. The deadline for Summer STEM is April 15. Information on the applications can be found at <https://www.usna.edu/Admissions/>.



## APL ASPIRE Internship Program

ASPIRE is a program for high school juniors and seniors to explore the real-world applications of STEM at APL. Students are matched with APL staff members to work on technical projects in a subject area of interest to the student. Applications are now open for the summer 2017 session for rising juniors and seniors. Applications open April 15, 2017, for the Academic Year Session. ASPIRE is a competitive program. Students applying must be committed to the program and its time requirements. Information and application materials can be found at <http://www.jhuapl.edu/STEM/Students/ASPIRE>.



### **The First Annual Research in Science and Engineering (RISE) Conference**

The First Annual Research in Science and Engineering (RISE) Conference, sponsored by the Centennial High School Intern/Mentor Program and Science National Honor Society, aims to educate and inspire young STEM-driven minds.

**Centennial High School, 4300 Centennial Lane, Ellicott City**  
**Tuesday, April 18, 2017: 6:00 - 9:15 PM**  
**ADMISSION IS FREE! REFRESHMENTS PROVIDED!**

Current speakers are David M. Halstead, Ph.D., CIO - National Radio Astronomy Observatory; Dr. Thais Moreira, Ph.D., Pharm.D.; Dr. Eric Seifter - Oncologist; Kavita Shukla - CEO of Fresh Paper; Samee Siddiqui; Dr. Ying Zou - Director of University of Maryland Medical Center Cyto genetics Lab.

Interested students are asked to register for RISE here:

[https://docs.google.com/forms/d/e/1FAIpQLSeyKf6q4N2w7n\\_Vgl9tzxaKFc0B08EorzojC58fFyQdw52gtA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeyKf6q4N2w7n_Vgl9tzxaKFc0B08EorzojC58fFyQdw52gtA/viewform?usp=sf_link)

# College Programs, News and Events

## **GEOSCIENCES BRIDGE PROGRAM**

The Geosciences Bridge Program is a collaborative summer program designed to recruit graduating high school seniors who plan to pursue a bachelor's degree in a geosciences discipline, particularly from underrepresented groups, in various areas of the geosciences. The program offers a 6-week paid internship (\$500/week stipend+ housing +meals) for students planning to pursue careers in the geosciences. The program includes lectures, field trips, hands-on activities, 2 courses for college credit (math and freshman seminar), housing, travel to and from the University of Maryland Eastern Shore and a stipend.



**The program runs from July 5-August 11, 2017.  
Applications are due March 31, 2017.**

For more information and to apply online: <https://www.umes.edu/cscgeosciences>

---

**STARTALK** – Through STARTALK, a federal initiative to increase the number of United States citizens learning critical need languages, high school students (rising 10<sup>th</sup> graders through graduating seniors), will be awarded full scholarships to study Arabic and Chinese in Howard Community College's World Languages Institute during Summer 2017. The courses run from July 3-August 3; Monday-Thursday, 8:30 am – 1:00 pm

CHNS-101: Elementary Mandarin Chinese I  
CHNS-102: Elementary Mandarin Chinese II  
ARAB-101: Elementary Arabic I  
ARAB-102: Elementary Arabic II

Applications are available in Student Services or on line [www.howardcc.edu/admissions](http://www.howardcc.edu/admissions).

Students will need to submit an official HS transcript, teacher/counselor recommendation, and a student essay along with the application by the April 17 deadline.



# College Programs, News and Events

**Find your perfect college with one-Stop Shopping!**

**National Association for College Admission Counseling (NACAC) presents.....**



## **MONTGOMERY COUNTY**

Wednesday, April 5, 2017: 9:45 am-noon & 6:30 pm-8:30 pm  
Thursday, April 6, 2017: 9:45 am-noon  
Montgomery County Agricultural Center, Gaithersburg, MD

**FREE!**  
Register today at  
[www.gotomyncf.com](http://www.gotomyncf.com)

## **PRINCE GEORGE'S COUNTY**

Thursday, April 6, 2017: 6:30 pm-8:30 pm  
Friday, April 7, 2017: 9:45 am - noon  
Prince George's Sports and Learning Complex, Landover, MD

This free event is open to sophomores, juniors and seniors and their families. Admission representatives from hundreds of colleges and universities are available to speak with students one-on-one concerning the college admission process and college life in general.

For more information, visit [www.nacacfairs.org/ncfstudentregistration](http://www.nacacfairs.org/ncfstudentregistration).

## **ARROW COLLEGIATE TOURS**

### **HISTORICAL BLACK COLLEGES & UNIVERSITIES TOUR**

See what campus life is like at:

North Carolina A & T University  
Bennett College  
St. Augustine University  
Clark Atlanta University  
Spelman College  
Morehouse College  
Florida A&M University

**April 12-16, 2017**  
\$485.00

[www.arrowcollegiatetour.com](http://www.arrowcollegiatetour.com)

## **HOWARD COMMUNITY COLLEGE** **2017 KIDS ON CAMPUS**

HCC Kids on Campus courses provide wonderful enrichment options covering a wide variety of subject areas for ages 7-17. The program runs from June 21 through August 18 with both half and full day options. In addition, before and after care options are available for working parents.

The 2017 brochure is now available on line at <http://www.howardcc.edu/programs-courses/continuing-education/courses/kids-on-campus/>



# Upcoming College/Military Visits

Students must register in advance to attend a college/military visit. Students must register online through Naviance. Students will receive an email from Naviance confirming their visit – this email should be printed and used as a pass.

Mar 22	Yale University
Apr 5	Howard County Police Dept.
Apr 21	The Temple: A Paul Mitchell Partner School

## Open House Events

### Bucknell University

April 8, 2017 - Open House for Sophomores & Juniors

### University of Alabama

March 27, 2017  
[universitydays.ua.edu](http://universitydays.ua.edu)

### Christendom College

April 24, 2017 - Spring Open House  
[www.christendom.edu/admissions/open-house/](http://www.christendom.edu/admissions/open-house/)

### University of North Carolina - Greensboro

Junior Day - Friday, April 28, 2017  
[www.admissions.uncg.edu](http://www.admissions.uncg.edu)

### Fairmont State University

March 25, 2017  
[fsuforme.com/visit](http://fsuforme.com/visit)

### University of Pittsburgh Johnstown

April 1, 2017  
[www.upi.pitt.edu/openhouse](http://www.upi.pitt.edu/openhouse)

### Messiah College

April 8, 2017 - Open House  
 April 21, 2017 - Open House  
[www.messiah.edu/visit](http://www.messiah.edu/visit)

### Virginia Tech - A Day In the Life of a Physics Major

April 10, 2017  
 April 12, 2017  
 April 17, 2017  
 April 19, 2017  
 April 21, 2017  
<http://www.phys.vt.edu/students/day-in-physics-student.shtml>

### Roanoke College

Saturday, March 25 - Sophomore & Junior Visit  
[roanoke.edu/visit](http://roanoke.edu/visit)

### Savannah College of Art & Design

April 1, 2017 (Savannah)  
 April 22, 2017 (Atlanta)

# Community Notices

## Building Resilience: Workshop for Parents on How to Support your Child's Emotional and Mental Health, March 30

*Thursday, March 30, 6:00 – 8:00 p.m., Wilde Lake Interfaith Center, 10431 Twin Rivers Rd, Columbia, 21044*

Join local health professionals, community agencies and guest speaker, child psychiatrist – Jeff Bostic, EdD, MD for this incredible workshop for parents! Learn how youth and adolescents experience stress within today's culture and how to use resilience to support your child's social and emotional health and development. Attendees will receive mental health resources currently available within Howard County.

Dinner, childcare and interpretation services will be provided free of charge.

**To register, please visit <https://BuildingResilienceParentWorkshop.eventbrite.com>**

For more information, Contact Jacqueline Dougé, M.D. at [jdouge@howardcountymd.gov](mailto:jdouge@howardcountymd.gov) or 410-313-7569.

**A community partnership between:** Howard County Health Department, Howard County Public School System, Howard County Mental Health Authority, Howard County Department of Community Resources and Services, and HC DrugFree.

### **PREPARING TO LAUNCH**

Parents and teens are invited to join an investigator from The Howard County Office of Consumer Protection to learn about:

- How to avoid becoming the victim of scams and identity theft
- How and when to use credit and debit cards
- Contracts and their consequences
- Making smart decisions when buying goods and services
- Warranties, retail store refund and return policies, and more....

**Thursday, March 23 from 6:30 – 8:00 pm**

**Bain 50+ Center, 5470 Ruth Keeton Way, Columbia, MD 21044**

**FREE: Registration at [www.howardcountymd.gov/familyinstitute](http://www.howardcountymd.gov/familyinstitute)**

**Phone: 410-313-1940**

### **COLLEGE APPLICATION & ESSAY WORKSHOPS AT GLENWOOD LIBRARY**

**Intro to College Applications and Essays** – The college application process can be daunting, so let local expert, Gail Jacobson, guide you with successful strategies for applying to colleges and for writing your college essays. Parents strongly encouraged to attend with student. Ages 14-18; 60-90 min.

#### **Navigating the College Application Process**

March 29 (7-8:30pm) Register: <https://goo.gl/whtGh7>

May 3 (7-8:30 pm) Register: <https://goo.gl/U5Qwh7>

#### **Writing the College Essay**

Apr 25 (7-8pm) Register: <https://goo.gl/24nH3a>

May 20 (3:30-4:30 pm) Register: <https://goo.gl/AW4JfX>



# *Save The Date!*

## **2017 YOUNG ADULT COMMUNITY JOB AND RESOURCE FAIR**

**Saturday, April 1, 2017 • 10 am - 2 pm**  
Long Reach High School • 6101 Old Dobbin Lane  
Columbia, MD 21045



**Register online at: [MIDMDYOUTHFAIR2017.EVENTBRITE.COM](http://MIDMDYOUTHFAIR2017.EVENTBRITE.COM) or  
Contact Jermira Sarratt, Youth Coordinator at 410-290-2623  
Email: [jesarratt@howardcountymd.gov](mailto:jesarratt@howardcountymd.gov)  
Must be 16 - 24 to register.**



### **Partnering Agencies:**

Howard County Office of Local Children's Board, Children and Family Services,  
Community Partnerships - Continuum of Care, Department of Social Services,  
Mental Health Authority, Department of Labor, Licensing and Regulation,  
Solomon's Porch Worship Center and Building Families for Children.

Equal Opportunity Program: As an equal opportunity program, discrimination in WIOA Title I financially assisted programs or activities is prohibited by federal law and by Howard County Government. Auxiliary aids and services are available upon request to individuals with disabilities. If you need an accommodation please contact Stephanie Hill at 410-290-2520, TTY 410-312-0827.





## CONGRESSMAN ELIJAH CUMMINGS' 20<sup>TH</sup> ANNUAL JOB FAIR

MONDAY, APRIL 3, 2017.

9AM - 2PM

Fifth Regiment Armory - 29th Division Street - Baltimore, Maryland 21201

### EMPLOYERS

Visit participating employer websites to view openings and apply online.

[Abilities Network](#) ♦ [Aflac- Columbia Regional Office](#) ♦ [All-Pro Placement Service, Inc.](#) ♦ [AmeriCorps NCCC](#) ♦ [Anne Arundel Community College](#) ♦ [Anne Arundel County Fire Department](#) ♦ [The ARC of Baltimore](#) ♦ [Archdiocese of Baltimore](#) ♦ [Baltimore Center for Green Careers - Civic Works](#) ♦ [Baltimore City Department of Human Resources](#) ♦ [Baltimore City Department of Public Works](#) ♦ [Baltimore City Department of Transportation](#) ♦ [Baltimore City Police Department](#) ♦ [Baltimore County Department of Corrections](#) ♦ [Baltimore County Government](#) ♦ [Baltimore County Police Department](#) ♦ [Baltimore County Public Schools](#) ♦ [Baltimore Gas and Electric \(BGE\)](#) ♦ [Baltimore Marriott Hotels](#) ♦ [Bank of America](#) ♦ [Charlestown Retirement Community](#) ♦ [Coppin State University](#) ♦ [Federal Bureau of Investigation \(FBI\)](#) ♦ [Fulton Financial Corporation](#) ♦ [Future Care Health & Management Corp.](#) ♦ [G4S Secure Solutions](#) ♦ [Horseshoe Casino](#) ♦ [Department of Juvenile Services](#) ♦ [Department of Public Safety and Correctional Services](#) ♦ [Horseshoe Casino](#) ♦ [Howard County Department of Recreation & Parks](#) ♦ [Howard County Police Department](#) ♦ [Howard County Public School System](#) ♦ [Johns Hopkins Health System](#) ♦ [The Johns Hopkins University](#) ♦ [Kennedy Krieger Institute](#) ♦ [Lockheed Martin](#) ♦ [M. Luis Construction Co., Inc.](#) ♦ [M & T Bank](#) ♦ [Maryland Department of General Services](#) ♦ [Maryland Department of Health and Mental Hygiene](#) ♦ [Maryland Department of Juvenile Services](#) ♦ [Maryland Department of Public Safety and Correctional Services](#) ♦ [Maryland Department of the Environment](#) ♦ [Maryland Department of Transportation](#) ♦ [Maryland Judiciary](#) ♦ [Maryland LIVE! Casino](#) ♦ [Maryland Natural Resources Police](#) ♦ [Maryland Port Administration](#) ♦ [Maryland State Department of Budget and Management](#) ♦ [Maryland State Department of Education](#) ♦ [Maryland State Department of Housing](#) ♦ [Maryland State Police](#) ♦ [Maryland Transit Administration \(MTA\)](#) ♦ [Maryland Transportation Authority Police](#) ♦ [McCormick & Co., Inc.](#) ♦ [Mercy Medical Center](#) ♦ [MileOne Automotive](#) ♦ [National Security Agency \(NSA\)](#) ♦ [Primerica Financial Services](#) ♦ [Shoe City](#) ♦ [Social Security Administration \(SSA\)](#) ♦ [State Farm Insurance](#) ♦ [Sunstate Pool Management](#) ♦ [Towson University](#) ♦ [U.S. Customs and Border Protection](#) ♦ [U.S. Department of Homeland Security](#) ♦ [University of Maryland, Baltimore](#) ♦ [University of Maryland Medical System](#) ♦ [U.S. Office of Personnel Management](#) ♦ [Wharf and Dock Builder, Pile Drivers and Divers Local #179](#) ♦ [Winn Companies](#) ♦ [The Y of Central Maryland](#)

### FEATURING...

**DLR CAREER CORNER** | Maryland Department of Labor, Licensing and Regulation

- ✓ One Stop Career Centers - *On-the-Job Training, Online Job Search Services, Business Services, Apprenticeships, Ex-Offender Re-Entry Services, and Veterans Resources*
- ✓ The "Résumé Doctors" - *Onsite résumé writing assistance and critique*

### JOB FAIR PREP...

Dress professionally, bring plenty of resumes and be sure to bring your Photo ID as it is required to enter the Armory. Please call 410-685-9199 for more information or if you require special accommodations, a Sign-Language Interpreter, or require language translation.

## WORKSHOP AGENDA

### Welcome and Introductions

Congressman Elijah E. Cummings

9:00AM – 9:15AM

### Workshop 1

**DLLR General: American Job Center Services**

9:20AM – 10:10AM

Overview of the American Job Center Services, Veterans Services, Apprenticeships and Unemployment Benefits.

Presented by the Department of Labor, Licensing, and Regulation (DLLR) and the regional American Job Centers.

### Workshop 2

**Ex-Offender/Re-Entry 101**

10:15AM – 11:10AM

Attendees will be provided with information regarding ex-offenders seeking employment.

Presented by the Northwest Regional Re-Entry Center and Resources and the Jane Addams Resource Corporation.

### Workshop 3

**Employment Options: Apprenticeships & Port Jobs**

11:15AM – 12:10PM

Attendees will learn about Port Covington's Manufacturing Bootcamp, an apprenticeship program created to teach Baltimore-area residents a broad range of skills and offer exposure to building trades. Attendees will also be given an overview of the Baltimore Port and how to obtain employment.

Presented by Sagamore Development and the Maryland Port Administration.

### Workshop 4

**Steps to Federal Employment**

12:15PM – 1:10PM

Attendees will be provided with an overview of the Federal Application process.

Presented by the Social Security Administration and the U.S. Office of Personnel Management.

### Workshop 5

**Ex-Offender/Re-Entry 101**

1:15PM – 2:00PM

Attendees will be provided with information regarding ex-offenders seeking employment.

Presented by the Northwest Regional Re-Entry Center and Resources and the Jane Addams Resource Corporation.

### **PLEASE NOTE:**

All workshops will feature a presentation followed by a Question & Answer Session.  
**SEATING IS LIMITED.**

## RESOURCE PROVIDERS

Baltimore City Department of Social Services ♦ Center For Urban Families ♦ C.H.O.I.C.E. Works  
(Community Hub for Opportunities in Construction Employment)/Apprenticeship Programs ♦ Division  
of Rehabilitation Services (DORS) ♦ Employer Support of the Guard and Reserve (ESGR) ♦ Enoch Pratt  
Library ♦ Goodwill Industries of the Chesapeake ♦ Maryland Department of Labor, Licensing &  
Regulation (DLLR) ♦ Maryland Food Bank ♦ Maryland New Directions

*This mailing was prepared, published, and mailed at taxpayer expense.*